

ASSOCIATED STUDENT GOVERNMENT AGENDA
 Coastline Community College
 Regular Meeting
 Garden Grove Center, Room 207
 12901 Euclid Street, Garden Grove, CA
 March 6, 2015, 10:00 A.M. – 12:00 P.M.

NOTICE IS HEREBY GIVEN that the Associated Student Government (ASG) of Coastline Community College will hold a meeting on March 6, 2015 at 10:00 A.M. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Nathan Brais at (714) 241-6134, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

To request a remote connection for this meeting (either through web or phone), please contact Nathan Brais at nbrais@coastline.edu at least 4 hours before the meeting begins.

I. Organizational Items

- 1.01** Call to Order
- 1.02** Pledge of Allegiance
- 1.03** Roll Call

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| | Vong Nguyen, ASG President |
| | VACANT, ASG Vice President |
| | Shelley MacKay, ASG Secretary |
| | Wilson Peng, ASG Treasurer |
| | Andy Vu, Commissioner of Public Relations |
| | Thomas Boscamp, ASG Area Rep. Garden Grove |
| | Hung Thai, ASG Area Rep. Newport Beach |
| | Chau Nguyen, ASG Area Rep. Le Jao |
| | Peter Vu, ASG Area Rep. Distance Learning |
| | Jonathan Jimenez, ASG Area Rep. Military |
| | VACANT, Judicial Affairs Representative |
| | Nathan Brais, ASG Advisor |

II. Public Comment, 5 minute time limit per comment

At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed three minutes per item. Please note that the ASG cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

III. New Business, 5 minute time limit per issue

3.01 Discuss and approve Finance Committee Purpose/Policy

3.02 Discuss and approve ASG Election Code

3.03 Discuss and appoint ASG Elections Committee

3.04 Discuss and approve ASG Elections Timeline & Applications

3.05 Bolsa Chica Wetlands Trip

3.06 Discussion and possible action to approve \$600.00 additional funds for rescheduled parliamentary training with Dr. Bruce Bishop

IV. Unfinished Business, 5 minute time limit per issue

4.01 American Association for Women in Community Colleges and Women Hold Up Half the Sky Conference 2015 funding

4.02 Discuss and approve Spring movie night, NTE \$3000

4.03 Discuss and approve ASG promotional items, NTE \$1000

4.04 Discuss and approve UCLA VCH Summer and/or Fall 2015 Health Care event

4.05 Coast Student Lobby Day, March 24th

4.06 Discussion and action on By-Laws

4.07 Discussion and action on Constitution

4.08 Coastline Spirit Challenge

V. Future Agenda Items

VI. General ASG Reports, 2 minute time limit per report

President's Report:

- College Council Committee

- District Consultation Council

- District Student Council

Vice President's Reports:

- Academic Senate

- District Student Council

Secretary's Report:

- Probation Disqualification Panel
- Student Discipline Panel
- Student Grievance Panel

Treasurer's Report:

- Budget Committee
- DBAC

Public Relations Report:

- Curriculum Committee
- Classified Senate

Area Representative Reports:

Garden Grove:

- Distance Learning and Technology Committee
- Military & Veteran Work Group
- Facilities, Safety and Sustainability, and Learning Management Systems

Le Jao:

- Student Success and Matriculation

Newport Beach:

- Program & Department Review Committee

Distance Learning:

Military:

Judicial Affairs Representative:

- VII. Advisor's Report
- VIII. Adjournment